

M e m o r a n d u m

To: CHAIR AND COMMISSIONERS

CTC Meeting: December 11-12, 2002

Reference No.: 4.2
Information Item

Ref: **WORKSHOP ON THE MOBILITY ELEMENT OF THE 2002 TEN-YEAR STATE
HIGHWAY OPERATIONS AND PROTECTION PROGRAM (SHOPP) PLAN**

A VERBAL PRESENTATION WILL BE MADE AT THE DECEMBER 11-12, 2002 CTC
MEETING ON THIS ITEM